Revised Manifest Summary Report

SAM'S ELECTRONICS SAM'S ELECTRONICS

Manifest Date	Bates#	Manifest#	Quantity	Units	Gallons	Code	# Trips	Assessed (gl) Volume	
05/05/1988		84063169		434	LBS		CMP		
08/09/1989		88380938		1668	LBS		CMP		
08/30/1989		89442923		2919	LBS		CMP		

Total Records: 3

Default Volume: 0

Total Waste Volume: 2.5103

	1. Generator's US EPA ID No. Manifest Dodument No.			Informati	Information in the shaded areas to not required by Pederal law.		
WASTE MANIFEST 3. Generator's Name and Malling Address	MAJON MANAMAR	10191318	A Shalle Ma	the Distance	lojekiaj de		
Sam's Electronics 789 Anita St., Chula Vis 4. Generator's Phone (619) 479 8111	ta, CA 92011			iretore (C)	1 1 4 4 4		
S. Transporter 1 Company Name	6. US EPA ID Numi			1.4	ale egylet An Selenia		
7. Transporter 2 Company Name	8. US EPA ID Num	Der 01214	B. Blake Tra	HEDGE SEE			
9. Designated Facility Name and Site Address	10. US EPA ID Num	ber	ON UV		**************************************		
Omeja Recovery Services 12512 E. Whittier Blvd			H Product	HOISIA	ardistolete		
Whittier, CA 90602	<u> </u>	4 5 0 01 1 12. Cont		Total	4		
11. US DOT Description (including Proper Shipping	Name, Hexard Class, and ID Number)	No.	Туре	Quantity	Wt/Vol		
a.							
Waste Flammable Liquids.	nos, Flammable, UN199	3 0014	DIM A	721010	G VCO		
b. ************************************		1		E C	EPA7ONE		
			1 1	4 1 1	1046		
c.				4	SPA/ORDE		
d.			111		State		
u.				4	INPA/ONA		
J. Additional Descriptions for Materials Listed Abo		The last of the la	K Hendling	Codes for W	estes Listed Alions		
15. Special Handling Instructions and Additional In	formation			is is			
16. GENERATOR'S CERTIFICATION: I hereby deand are classified, packed, marked, and label national government regulations. If I am a large quantity generator, I certify that	t I have a program in place to reduce the ve selected the practicable method of tranti d the em/rogment: OR. If I am a small quan	tion for transport rolume and toxici ment, storage, or litty generator, I	by highway ac ty of waste ge	cording to ap nerated to the antiv evaluable	degree I have deter		
are not and future threat to burgen health and	ment method that is available to me and ti	nat I can amorti.	11	1/	Month D		
to be economically practicable and mail in may present and future threat to human health and generation and select the best waste manage Printed/Typed Name	esky Stonature	wi D	e/KLA	elu	CORP		
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